

# STATE OF COLORADO

Bill Ritter, Jr., Governor  
Martha E. Rudolph, Executive Director

*Dedicated to protecting and improving the health and environment of the people of Colorado*

## **COLORADO AIR QUALITY CONTROL COMMISSION**

<http://www.cdphe.state.co.us>

EDO-AQCC-A5  
4300 Cherry Creek Drive South  
Denver, Colorado 80246-1530  
Phone (303) 692-3100  
Fax (303) 691-7702  
TDD (303) 691-7700



**Colorado Department  
of Public Health  
and Environment**

## **NOTICE OF PUBLIC HEARING BEFORE THE COLORADO AIR QUALITY CONTROL COMMISSION**

Regarding proposed revisions to:

### **North Front Range Metropolitan Planning Organization DETERMINATION OF CONFORMITY**

#### **SUBJECT:**

The North Front Range MPO will present to the Commission conformity determinations associated with its new 2012-2017 Transportation Improvement Program (TIP). Only minor changes to the schedule for projects in the TIP from the previous conformity determination are anticipated. Note that for ozone conformity, the North Front Range MPO will demonstrate conformity to the SIP for the northern subarea of the nonattainment area.

#### **HEARING SCHEDULE:**

DATE: March 17, 2011  
TIME: 9:00 AM  
PLACE: Colorado Department of Public Health & Environment  
4300 Cherry Creek Drive South, Sabin Conf Room  
Denver, Colorado 80246

*The hearing may be continued at such places and time as the Commission may announce. Interested parties may contact the Commission Office at 303-692-3476 to confirm meeting dates and times.*

The Commission shall deliberate upon the evidence; testimony and written submissions presented at this hearing, as well as any related matters properly submitted before the hearing record is closed.

#### **PUBLIC PARTICIPATION ENCOURAGED:**

The Commission encourages all interested persons to provide their opinions or recommendations orally or in writing regarding the amended plan and whether the Commission should approve it.

#### **PARTY STATUS:**

This is not a rulemaking hearing; therefore, the Commission shall not consider party status requests.

**PROCEDURAL MATTERS:**

Oral or written comments will be accepted at the hearing. The Commission encourages the submission of written comments to the Commission Office by March 1, 2011, if feasible, so that they can be distributed to the Commission for review prior to the hearing. The Commission requests that fifteen (15) copies of all written statements be submitted.

Dated this 24th day of January 2011 at Denver, Colorado

Colorado Air Quality Commission

A handwritten signature in black ink, appearing to read "Garrison Kaufman". The signature is fluid and cursive, with a large initial "G" and a long, sweeping underline.

Garrison Kaufman, Interim Administrator