

STATE OF COLORADO

John W. Hickenlooper, Governor
Christopher E. Urbina, MD, MPH
Executive Director and Chief Medical Officer

Dedicated to protecting and improving the health and environment of the people of Colorado

4300 Cherry Creek Dr. S. Laboratory Services Division
Denver, Colorado 80246-1530 8100 Lowry Blvd.
Phone (303) 692-2000 Denver, Colorado 80230-6928
Located in Glendale, Colorado (303) 692-3090

<http://www.cdphe.state.co.us>



Colorado Department
of Public Health
and Environment

POLLUTION PREVENTION ADVISORY BOARD

October 25, 2011

► Colorado State Land Board ◀

1127 Sherman St. Denver, CO

10:00 am – 2:00 pm

Meeting Agenda

Time	Item	Speaker(s)
10:00	Review of Agenda	Landon Gates
10:10	Overview of Recycling in Colorado	Wolf Kray, David Snapp
10:05	Introduction to RREO Grants	Eric Heyboer
10:35	HI-TEC Plastics	Louis & Jan Hard
11:00	Earth Enterprises	Todd Loose, Anita Comer
11:25	Lunch	
11:50	Custer County	Tim Thrun, Joanie Liebman
12:15	City of Aspen	Ashley Cantrell
12:40	Break	
12:55	WE RECYCLE	Justin Parker
1:20	EDS Waste Solutions	Anna Olson, Preston Loos
1:50	Meeting Wrap-Up	Landon Gates
2:00	Adjourn	Landon Gates